

# **POLICY AND RESOURCES CABINET COMMITTEE**

**Tuesday, 8th July, 2025**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**





## **AGENDA**

### **POLICY AND RESOURCES CABINET COMMITTEE**

**Tuesday, 8 July 2025, at 10.00 am**  
**Council Chamber, Sessions House, County**  
**Hall, Maidstone**

Ask for: **Hayley Savage**  
Telephone: **03000 414286**

#### **Membership (13)**

Reform UK (9):	Mr D Burns, Mr P Chamberlain, Mr W Chapman, Ms S Emberson, Mr L Evans, Mr J Finch, Mr C Hespe, Mr P Osborne and Mr N Wibberley
Liberal Democrat (1):	Mr A J Hook
Green (1):	Mr M A J Hood
Conservative (1):	Mr H Rayner
Labour (1):	Mr A Brady

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Election of Chair
- 3 Election of Vice-Chair
- 4 Apologies and Substitutes
- 5 Declarations of Interest by Members in items on the Agenda
- 6 Minutes of the meeting held on 5 March 2025  
(To Follow)

- 7 Medium Term Financial Plan Update  
(To Follow)
- 8 Performance Dashboard for the Chief Executive's Department and Deputy Chief Executive's Department  
(To Follow)
- 9 25/00048 - Freehold disposal of Thistley Hill, Melbourne Avenue, Dover CT16 2JH (Pages 1 - 18)
- 10 25/00049 - Freehold disposal of Sevenoaks Adult Education Centre, Hatton House, Bradbourne Road, TN13 3QN (Pages 19 - 34)
- 11 Work Programme 2025/2026 (Pages 35 - 38)

**Motion to exclude the press and public for exempt business**

That, under Section 100A of the Local Government Act 1972, the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 of part 1 of Schedule 12A of the Act.

Paragraph 3 – Information relating to the financial or business affairs of any particular person (including the authority holding that information)

**EXEMPT ITEMS**

*There are no entirely exempt items on this agenda but exempt documents feature within some items. As appropriate, the Committee may resolve to exclude the press and public as set out above.*

Benjamin Watts  
General Counsel  
03000 416814

**Monday, 30 June 2025**